



# Musicians Association Membership Application

2023 Application

“Supporting live music for life.”  
(This application may be reproduced as necessary)

NAME:	PHONE: (home)	(cell)
STREET:	EMAIL:	
CITY:	INSTRUMENT(S) PLAYED:	
STATE:	ZIP:	CURRENT BAND:
COMMITTEE (s) (listed on back) that I will work with:		

One time application fee: **\$25.00**

Dues per year “after the one time application fee of \$25”: **\$15.00**

**Mail application with fee and Dues to:  
Musicians Association  
PO Box 88  
Mandan, ND 58554**

Office Use
_____
Date Received

Add any other information that may be pertinent:

## The goals and purpose for which this Association is founded are:

- to support workshops and opportunities to enhance the abilities and interest of musicians
- to develop and continue scholarships or funding for youth interested in attending music camps and workshops
- to provide and create musical events and programs for the community including funding for these events
- to provide leadership in the community for the development of facilities to foster live entertainment
- to provide musicians the opportunity to carry on the tradition of presenting live music.

Thank you for your application and payment.

Dennis Rohr, President, Musicians Association

## Musicians Association

The following is a list of [Committees](#) that you can become involved in. Your involvement is vital to the success of our organization!

<u>Committee</u>	<u>Chairperson</u>	<u>Phone #</u>	<u>Purpose</u>
<a href="#">Membership</a>	TBD		Membership recruitment and retainment.
<a href="#">Publications</a>	Vern Cermak	426-3340	Publish Hi-Notes Quarterly and assist in other publications as needed.
<a href="#">Finance</a>	Sheryl Cermak	426-7979	Audit financial records, prepare annual budget, and propose investment options.
<a href="#">Grants</a>	Vern Cermak	426-3340	Write grants and seek private and corporate funds to help finance events.
<a href="#">Activities</a>	TBD		Plan and assist with events for members
<a href="#">Technology &amp; Media</a>	Steve Harmon	527-4909	Develop & update web site information and enhance electronic communications for the Association.
<a href="#">Band Shell</a>	TBD		Schedule, promote & host summer concerts at the Band Shell.
<a href="#">Kaleidoscope</a>	Jan Stein	663-6612	Plan and assist with the 2-night variety show held in conjunction with the July 4 <sup>th</sup> celebration.
<a href="#">Waddingham Scholarships</a>	Steve Harmon	527-4909	Review applications & select scholarship recipients.